



PUBLIC WORKS DEPARTMENT

Engineering Division

303 West Commonwealth Avenue, Fullerton, CA 92832-1775

Telephone: 714-738-6845

Website: www.cityoffullerton.com

4/15/2025

UNION PACIFIC TRAIL – PHASE II PROJECT NO. 54271

ADDENDUM NO. 1

TO: ALL PLAN AND SPECIFICATION HOLDERS

THIS ADDENDUM, AS DESCRIBED BELOW, IS FOR USE OF CONTRACTORS AND SUBCONTRACTORS SUBMITTING BIDS ON THIS PROJECT. ALL BIDDERS SHALL INDICATE ON THE BID PROPOSAL FORM THAT THEY HAVE RECEIVED THIS ADDENDUM.

RESPONSE TO SUBMITTED REQUESTS FOR INFORMATION:

Question 1 – Being that we will be working near the railroad for a portion of the project will Railroad insurance be required for then general contractor and/or subcontractors?

Response 1 – Not at this time. Refer to the Special Provisions Section 1-3 BNSF Railroad.

Question 2 – Will railroad training be required for the general contractor and/or subcontractors?

Response 2 – Not at this time. Refer to the Special Provisions Section 1-3 BNSF Railroad.

Question 3 – Please confirm whether this project is subject to a PLA (Project Labor Agreement), a PSA (Project Stabilization Agreement), a CBA (Collective Bargaining Agreement), a CWA (Community Workforce Agreement), or anything of that nature?

Response 3 – None.

Question 4 – Is this project subject to State Prevailing Wage Rates OR Federal Davis-Bacon Wage Rates (or both)?

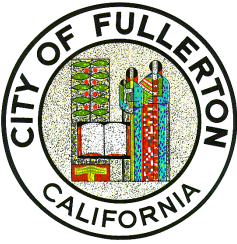
Response 4 – State Prevailing Wage Rates.

Question 5 – Please confirm if a Mandatory Pre-Bid Meeting will be held? If so, what date, time, and location?

Response 5 – No mandatory pre-bid meeting; No meeting is scheduled.

Question 6 – The bid schedule does not have a line item for surveying and staking. Will the City provide a land surveyor or is the Contractor responsible for providing construction surveying and staking? If this is the Contractor's responsibility, which line item should we use for this task?

Response 6 – The City will be providing construction survey staking as requested by the contractor per Greenbook Standard Specifications Section 3-10 – Surveying.



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Question 7 – Are there any special permits or fees associated with this project's construction taking place adjacent to the BNSF railroad right of way? If there are, please provide the costs of those permits and/or fees.

Response 7 – Not at this time. Refer to the Special Provisions Section 1-3 BNSF Railroad.

Question 8 – On sheets LI06 and C06, calling for a 1 ½" irrigation water meter, will the City's water department install the water meter? Typically, the water department installs the water meter and the Contractor connects to existing from the meter. If so, is the water meter installation fee paid for by the owner or the contractor? If the Contractor is paying for the install fee, what is the fee cost from the water department?

Response 8 – City will provide and install water meter.

Question 9 – Does this project require Railroad Protective Liability insurance? Projects this close to a railroad right-of-way typically require railroad insurance which is an additional policy for the Contractor to purchase.

Response 9 – Not at this time.

Question 10 – Confirm bid items #33 and #37 on the bid form are duplicated and revise accordingly.

Response 10 – Duplicate. Bid Item #37 is eliminated. See revised Bid Schedule.

Question 11 – Key Note #9 refers to a 10' foot wide buffer, 'Not a part of grant funded area'. Please advise if this area is or is not to be included as part of this solicitation.

Response 11 – Area is part of the scope of work. Note is for internal use only.

CHANGES TO THE BID SCHEDULE:

1. See attached Addendum 1 Bid Schedule for elimination of Bid Item #37.

CHANGES TO THE PLANS:

1. See attached Addendum 1 plan sheet LC05 for revised FONROCHE INDUSTRIES contact information.

END OF ADDENDUM

BID SCHEDULE

UNION PACIFIC TRAIL - PHASE II

PROJECT NO. 54271

| NO. | ITEM | ESTIMATED QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|-----|--|--------------------|------|------------|--------|
| 1 | MOBILIZATION | 1 | LS | | |
| 2 | STORMWATER POLLUTION PREVENTION PLAN (SWPPP) | 1 | LS | | |
| 3 | TRAFFIC CONTROL | 1 | LS | | |
| 4 | CLEAR & GRUB | 1 | LS | | |
| 5 | DEMOLITION & REMOVALS | 1 | LS | | |
| 6 | EARTHWORK & GRADING | 1 | LS | | |
| 7 | RAILROAD BALLAST REMOVAL | 250 | CY | | |
| 8 | CONCRETE CURB | 60 | LF | | |
| 9 | CONCRETE CURB & GUTTER | 125 | LF | | |
| 10 | CONCRETE HEADER | 7,784 | LF | | |
| 11 | CURB RAMP WITH TRUNCATED DOMES | 4 | EA | | |
| 12 | TRUNCATED DOMES - CAST-IN-PLACE | 2 | EA | | |
| 13 | AC PAVEMENT - PEDESTRIAN THICKNESS | 24,031 | SF | | |
| 14 | CONCRETE HARDSCAPE - STANDARD - PEDESTRIAN THICKNESS | 1,909 | SF | | |
| 15 | CONCRETE HARDSCAPE - DECORATIVE - PEDESTRIAN THICKNESS | 1,167 | SF | | |
| 16 | DECOMPOSED GRANITE PAVING - PEDESTRIAN THICKNESS | 11,621 | SF | | |
| 17 | ADJUST MONITORING WELL COVER TO GRADE | 8 | EA | | |
| 18 | FENCING - TUBULAR STEEL | 851 | LF | | |
| 19 | FENCING - WOOD SPLIT RAIL | 707 | LF | | |
| 20 | BOLLARD - REMOVABLE | 6 | EA | | |
| 21 | DRAINAGE - AREA DRAIN | 2 | EA | | |
| 22 | DRAINAGE - HEADWALL | 2 | EA | | |
| 23 | DRAINAGE - 12" PVC PIPE & FITTINGS | 60 | LF | | |

TO BE SUBMITTED WITH BID

BD-14

BID SCHEDULE

UNION PACIFIC TRAIL - PHASE II

PROJECT NO. 54271

| NO. | ITEM | ESTIMATED QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--------------------------|--|--------------------|---------------|------------|--------|
| 24 | DRAINAGE - RIPRAP | 20 | SF | | |
| 25 | SOLAR LIGHTING | 28 | EA | | |
| 26 | RECTANGULAR RAPID FLASHING BEACON SYSTEM | 2 | EA | | |
| 27 | ROADWAY SIGNING & STRIPING | 1 | LS | | |
| 28 | TRAIL SIGNING & STRIPING | 1 | LS | | |
| 29 | WATER SERVICE - IRRIGATION | 1 | LS | | |
| 30 | IRRIGATION SYSTEM | 1 | LS | | |
| 31 | GROUNDCOVER - FLATS | 13,776 | EA | | |
| 32 | GROUNDCOVER - 1 GAL | 610 | EA | | |
| 33 | VINES - 1 GALLON | 48 | EA | | |
| 34 | SHRUBS - 1 GALLON | 532 | EA | | |
| 35 | SHRUBS - 5 GALLON | 22 | EA | | |
| 36 | SHRUBS - 15 GALLON | 34 | EA | | |
| 37 | VINES - 1 GALLON | 48 | EA | | |
| 38 | TREES - 15 GALLON | 176 | EA | | |
| 39 | MULCH | 98,274 | SF | | |
| 40 | TREE ROOT BARRIER | 591 | LF | | |
| 41 | SOIL AMENDMENTS | 87,817 | SF | | |
| 42 | TURF REPAIR - INDEPENDENCE PARK | 905 | SF | | |
| 43 | LANDSCAPE MAINTENANCE PERIOD- 90 DAYS | 1 | LS | | |
| Base Bid Total \$ | | | | | |

Unit prices are required for all bid items.

The Bidder shall total his/her bid. Unit prices shall prevail in case amount disagrees with extension.

Project shall be awarded on the Base Bid. If applicable, the City may elect to use Bid Alternates after award.

Changes to either Unit Price or Amount shall be striked-out and initialed.

BID SCHEDULE

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| NO. | ITEM | ESTIMATED QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--|------|-----------------------|------|------------|--------|
| <p>Items of work not specifically listed shall be included in the bid prices for related work. For all work required and shown on the construction plans and specifications for which no specific bid item or price is listed in the bid schedule, it shall be understood that such work, equipment, labor, tools, and materials shall be provided as part of the listed bid items and no additional compensation will be paid therefor.</p> | | | | | |
| <p>If the City determines that any of the unit bid prices are significantly unbalanced to the potential detriment of the City, the bid may be considered non-responsive.</p> | | | | | |
| <p style="text-align: right;">Company _____</p> | | | | | |
| <p style="text-align: right;">Name _____</p> | | | | | |
| <p style="text-align: right;">Signature _____</p> | | | | | |
| <p style="text-align: right;">Address _____</p> | | | | | |
| <p style="text-align: right;">City & Zip Code _____</p> | | | | | |
| <p style="text-align: right;">Phone Number _____</p> | | | | | |
| <p style="text-align: right;">License Number _____</p> | | | | | |

