



# 2026 Fullerton Night Market Vendor Application



(Complete both sides of the application)

**Event Dates:** April 2<sup>nd</sup> - September 3<sup>rd</sup>, 2026

**Event Hours:** 4:30 - 8:30 PM

**Location:** 125 E. Wilshire Ave., Fullerton CA 92833

## BUSINESS INFORMATION

Business Name:		Contact Name:	
Phone Number:		Email Address:	
Address:	City:	State:	Zip Code:
Website/ Social Media Handles:			

## VENDOR TYPE

- |   |           |  |
|---|-----------|--|
| <input type="checkbox"/> <b>Fullerton Resident/Business</b>   | <b>or</b> | <input type="checkbox"/> <b>Non-Fullerton Resident/Business</b>  |
| <input type="checkbox"/> <b>Weekly \$45 Resident   \$61 Non-resident</b>  | <b>or</b> | <input type="checkbox"/> <b>Seasonal (10% Discount) \$792 Resident   \$1,089 Non-resident</b><br><i>*Expires on &amp; must be paid in FULL by Thursday, March 12, 2026</i> |
| <input type="checkbox"/> <b>Pre-packaged/cart Vendor</b>  | <b>or</b> | <input type="checkbox"/> <b>On-site prepared/Hot food vendor</b>   |
| <input type="checkbox"/> <b>Farmers</b> - payment is not required with the application: contact the Market Manager for approval |           |  |

Certification Number:

County:

Brief description of products you plan to sell:

## DATES OF PARTICIPATION: ALL DATES ARE SUBJECT TO CHANGE:

Please circle the date for which you are first available. The Market Manager will contact you to arrange/confirm your official start date.

- |                                   |                                 |                                  |                                    |                                      |
|-----------------------------------|---------------------------------|----------------------------------|------------------------------------|--------------------------------------|
| <input type="checkbox"/> APRIL 2  | <input type="checkbox"/> MAY 7  | <input type="checkbox"/> JUNE 11 | <input type="checkbox"/> JULY 16   | <input type="checkbox"/> AUGUST 20   |
| <input type="checkbox"/> APRIL 9  | <input type="checkbox"/> MAY 14 | <input type="checkbox"/> JUNE 18 | <input type="checkbox"/> JULY 23   | <input type="checkbox"/> AUGUST 27   |
| <input type="checkbox"/> APRIL 16 | <input type="checkbox"/> MAY 21 | <input type="checkbox"/> JUNE 25 | <input type="checkbox"/> JULY 30   | <input type="checkbox"/> SEPTEMBER 3 |
| <input type="checkbox"/> APRIL 23 | <input type="checkbox"/> MAY 28 | <b>NO MARKET JULY 2</b>          | <input type="checkbox"/> AUGUST 6  |                                      |
| <input type="checkbox"/> APRIL 30 | <input type="checkbox"/> JUNE 4 | <input type="checkbox"/> JULY 9  | <input type="checkbox"/> AUGUST 13 |                                      |

Applications are accepted on a first come, first served basis and must be approved by City staff. If accepted, a payment will be required. NO REFUNDS. We hereby agree to abide by the rules and covenants set by the City of Fullerton and agree to protect, defend, indemnify, and hold harmless the City of Fullerton, its elective & appointive boards, officers, agents, employees, and volunteers from all loss, damage, and claim resulting from this event.

- I understand that submitting this application does not guarantee acceptance.
- I agree to comply with all event rules, regulations, and local laws.

Signature:

Date:

(Complete both sides of the application)

## ENCLOSE ADDITIONAL DOCUMENTS AS REQUIRED

Enclose Required Documents that apply to you (see page 4)

## INDEMNIFICATION CLAUSE

(ADDENDUM TO Fullerton Night Market)

\_\_\_\_\_ agrees to defend, indemnify, and hold harmless the City of Fullerton, its officers, agents, employees, and volunteers, from all loss, cost, and expense arising out of any liability, or claim of liability, for personal injury, bodily injury to persons, contractual liability, and damage to property sustained, or claimed to have been sustained, arising out of the activities of \_\_\_\_\_, or those of any of its officers, agents, or employees, whether such act is authorized by this agreement or not; and \_\_\_\_\_ shall pay for any and all damage to the property of the City of Fullerton, or loss or theft of such property, done or caused by such persons. The City of Fullerton assumes no responsibility whatsoever for any property placed on the premises. \_\_\_\_\_ further agrees to waive all rights of subrogation against the City of Fullerton. The provisions of this agreement do not apply to any damage or loss caused solely by the negligence of the City of Fullerton, or any of its agents or employees.

\_\_\_\_\_  
SIGNATURE OF OWNER OR LEGAL REPRESENTATIVE OF ORGANIZATION

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PLEASE PRINT NAME AND TITLE

## SIGNATURE OF AGREEMENT:

The applicant Vendor is an authorized agent of the group submitting this application and is 21 years of age or older, has read the Fullerton Night Market GUIDE & APPLICATION, and accepts responsibility for information contained in said GUIDE & APPLICATION. VENDOR understands that failure to comply with PARTICIPATION GUIDELINES as specified in the GUIDE & APPLICATION may result in removal from the Fullerton Night Market and/or denial of participation in subsequent weeks. If VENDOR is not set up by 4:30 pm a **\$40.00** late fee will be charged. If VENDOR does not vacate by 9:30 pm a **\$50.00** fee will be charged.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_