



Dear Community Member,

Thank you for your interest in the City of Fullerton's Skate Park Ad Hoc Committee. The application packet for the Ad Hoc Committee is two parts. Part 1 is the application and part 2 is the supplementary questionnaire with specific questions about your interest and experience in skateboarding.

If you have any questions, please do not hesitate to contact John Clements at 714-738-6844. Please return the application to the Park & Recreation Department located in the basement of Fullerton City Hall. City Hall is located at 303 W. Commonwealth Ave., Fullerton, CA 92832.

Again, thank you for your interest in the Fullerton Skate Park Ad Hoc Committee.

Parks and Recreation Department  
City of Fullerton

**Application for Appointment to  
Fullerton Skate Park Ad Hoc Committee**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

OCCUPATION \_\_\_\_\_

YEARS LIVED/WORKED IN FULLERTON \_\_\_\_\_

EDUCATIONAL BACKGROUND/DEGREES: \_\_\_\_\_

\_\_\_\_\_

RELATED ACTIVITIES/HONORS: \_\_\_\_\_

\_\_\_\_\_

(Use additional paper if necessary)

LIST ANY RELATED COMMITTEE OR COMMISSION ON WHICH YOU HAVE SERVED, AND THE YEAR SERVED:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

ORGANIZATIONS TO WHICH YOU BELONG (professional, technical, community service):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

BRIEFLY STATE WHY YOU WISH TO SERVE ON THE ADVISORY COMMITTEE AND WHY YOU BELIEVE YOU ARE QUALIFIED FOR THE POSITION. PLEASE BE SPECIFIC.

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

(CONTINUED)

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REFERENCES:

1. \_\_\_\_\_  
NAME ADDRESS PHONE

2. \_\_\_\_\_  
NAME ADDRESS PHONE

3. \_\_\_\_\_  
NAME ADDRESS PHONE

I understand that any or all information on this form may be verified. I consent to the release of this information for publicity purposes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**PLEASE NOTE:** Applications will be kept on file for two years for consideration for future vacancies.

**RETURN TO:**

**City of Fullerton  
Parks and Recreation Dept.  
ATTN: John Clements, Recreation Supervisor  
303 W. Commonwealth Ave.  
Fullerton, CA 92832**



# City of Fullerton

## Skate Park Ad Hoc Committee Application

### Supplementary Questionnaire

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**Personal Information** *(for Department use only)*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ (day) \_\_\_\_\_ (night)

Email: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

What special skills, talents, and/or unique quality can you offer the Ad Hoc Committee?

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What do you hope to gain from participating in the Ad Hoc Committee?

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Do you skate? Do you have family members who skate? If so, how many and what are their ages?

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