

# 2018 Fullerton Market Vendor Application

(Complete both sides of application)

NAME (CONTACT PERSON): \_\_\_\_\_

COMPANY NAME/ORGANIZATION: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

## 2 TYPE OF PARTICIPATION (mark one only - see pages 6 & 7 in the market guide for fee structure):

\_\_\_\_\_ Weekly - **pay each Thursday \$35** (\*Please enclose payment for a minimum of one week\*)

\_\_\_\_\_ Weekly- (**Non-Fullerton Business**) **pay each Thursday \$55**

\_\_\_\_\_ Season – **please enclose \$945 for the entire season** (a 10% discount). Offer expires March 2nd

\_\_\_\_\_ Pre-packaged/cart/cold FOOD vendor – **please enclose \$55 for first weeks fee**

\_\_\_\_\_ On-site prepared/hot FOOD vendor – **please enclose \$1,215 for the entire season**  
(10% discount expires 3/2/2018)

OR \_\_\_\_\_ On-site prepared/hot FOOD vendor- **please enclose \$675** (balance of \$675 will be due June 28th)

\_\_\_\_\_ Farmers – payment is not required with the application; contact the Market office for approval

## 3 DATES OF PARTICIPATION: All dates subject to change.

Please circle the date for which you are first available. The Market Manager will contact you to arrange/confirm your official start date.

April 5	May 17	June 28	August 9	September 20
April 12	May 24	July 5	August 16	September 27
April 19	May 31	July 12	August 23	October 4
April 26	June 7	July 19	August 30	October 11
May 3	June 14	July 26	September 6	October 18
May 10	June 21	August 2	September 13	October 25

## 4 PRODUCT DESCRIPTION: (Describe product you plan to sell under the scope of your license - in full detail)

**FOOD VENDORS: please submit a menu and prices instead of the product description.**  
**Farmers include a copy of your California certified producer certificate.**

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**(Photos and/or samples, payment and documents listed on pages 4 & 5 in the guide MUST be enclosed with this application (EVEN IF YOU ARE A RETURNING VENDOR). Samples will not be returned.**

## **5 ENCLOSE ADDITIONAL DOCUMENTS AS REQUIRED**

- A** Enclose a self-addressed stamped envelope if you wish to have photographs returned to you.
- B** All vendors must submit pictures of all items they plan to sell or hand out.
- C** Food vendors must also submit a picture of their food booth and a menu including prices.
- D** Vendor samples will **NOT** be returned.

## **6 INDEMNIFICATION CLAUSE (ADDENDUM TO FULLERTON MARKET)**

\_\_\_\_\_ agrees to defend, indemnify, and hold harmless the City of Fullerton, its  
(name of organization)  
officers, agents, employees, and volunteers, from all loss, cost, and expense arising out of any liability, or claim of liability, for personal injury, bodily injury to persons, contractual liability, and damage to property sustained, or claimed to have been sustained, arising out of the activities of \_\_\_\_\_, or those of any of its  
(name of organization)  
officers, agents, or employees, whether such act is authorized by this agreement or not; and  
\_\_\_\_\_ shall pay for any and all damage to the property of the City of Fullerton, or loss or  
(name of organization)  
theft of such property, done or caused by such persons. City of Fullerton assumes no responsibility whatsoever for any property placed on the premises. \_\_\_\_\_ further agrees to waive all rights of subrogation  
(name of organization)  
against the City of Fullerton. The provisions of this agreement do not apply to any damage or loss caused solely by the negligence of the City of Fullerton, or any of its agents or employees.

**SIGNATURE OF OWNER OR LEGAL REPRESENTATIVE OF ORGANIZATION**

**DATE**

**PLEASE PRINT NAME AND TITLE**

**7 WHAT TO MAIL BACK:** Remove this page from the booklet (retain the GUIDE for your reference). Enclose appropriate fees with completed application and additional items listed on pages 4 and 5 of the guide.

You may mail or drop off your completed application to:

Fullerton Museum Center  
c/o Fullerton Market  
301 N. Pomona Avenue  
Fullerton, CA 92832

Checks are payable to "City of Fullerton". **NO APPLICATIONS WILL BE PROCESSED WITHOUT ALL REQUIRED DOCUMENTS**. If you have any questions, please call the Special Events Office at (714) 738-5335.

## **8 SIGNATURE OF AGREEMENT:**

The applicant Vendor (VENDOR) is an authorized agent of the group submitting this application and is 21 years of age or older, has read the FULLERTON MARKET GUIDE & APPLICATION, and accepts responsibility for information contained in said GUIDE & APPLICATION. VENDOR understands that failure to comply with PARTICIPATION GUIDELINES as specified in the GUIDE & APPLICATION may result in removal from the Fullerton Market and/or denial of participation in subsequent weeks. If VENDOR is not set-up by 4:00 pm a \$40.00 late fee will be charge. If VENDOR does not vacay by 9:30 pm a \$50 fee will be charged.

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**Office Use Only**

Date Received:

Time:

Initials: