2014 Fullerton Market Vendor Application

(complete both sides of application)

NAME (CONTACT PERSON):_____

COMPANY NAME/ORGANIZATION:_____

STREET ADDRESS:_____

CITY:_____STATE:_____ZIP:_____

TELEPHONE:_____E-MAIL:_____

2 TYPE OF PARTICIPATION (mark one only - see pages 6 & 7 in the market guide for fee structure):

_____ Weekly - **pay each Thursday $35** (*Please enclose payment for a minimum of one week*)

_____ Weekly- (**Non Fullerton Business) pay each Thursday $55**

(*Please enclose payment for a minimum of one week*)

_____ Season – **please enclose $945 for the entire season** (a 10% discount). Offer expires February 28th

_____ Pre-packaged/cart/cold FOOD vendor **– please enclose $55 for first weeks fee**

_____ On-site prepared/hot FOOD vendor – **please enclose $1,215 for the entire season** (10% discount)

OR _____ On-site prepared/hot FOOD vendor- **please enclose $675** (balance of $675 will be due June 26th)

_____ Farmers – payment is not required with the application; contact the Market office for approval

3 DATES OF PARTICIPATION: All dates subject to change.

Please circle the date for which you are first available. The Market Manager will contact you to arrange/confirm your official start date.

April 3	**May 22**	**July 10**	**August 28**	**October 16**
April 10	**May 29**	**July 17**	**September 4**	**October 23**
April 17	**June 5**	**July 24**	**September 11**	**October 30**
April 24	**June 12**	**July 31**	**September 18**	
May 1	**June 19**	**August 7**	**September 25**	
May 8	**June 26**	**August 14**	**October 2**	
May 15	**July 3**	**August 21**	**October 9**	

4 PRODUCT DESCRIPTION: (Describe product you plan to sell under the scope of your license - in full detail)

FOOD VENDORS: please submit a menu and prices instead of the product description. Farmers include a copy of your California certified producer certificate.

_____

_____

_____

(Photos and/or samples, payment and documents listed on pages 4 & 5 in the guide MUST be enclosed with this application (EVEN IF YOU ARE A RETURNING VENDOR). Samples will not be returned.

5 ENCLOSE ADDITIONAL DOCUMENTS AS REQUIRED

A Enclose a self-addressed stamped envelope if you wish to have photographs returned to you.

B All vendors must submit pictures of **all** items they plan to sell or hand out.

C Food vendors must also submit a picture of their food booth and a menu including prices.

D Vendor samples will **NOT** be returned.

6 INDEMNIFICATION CLAUSE

(ADDENDUM TO FULLERTON MARKET)

_____ agrees to defend, indemnify, and hold harmless the City of Fullerton, its
(name of organization)
officers, agents, employees, and volunteers, from all loss, cost, and expense arising out of any liability, or claim of liability, for personal injury, bodily injury to persons, contractual liability, and damage to property sustained, or claimed to have been sustained, arising out of the activities of _____, or those of any of its
(name of organization)
officers, agents, or employees, whether such act is authorized by this agreement or not; and
_____shall pay for any and all damage to the property of the City of Fullerton, or loss or
(name of organization)
theft of such property, done or caused by such persons. City of Fullerton assumes no responsibility whatsoever for any property placed on the premises. _____ further agrees to waive all rights of subrogation
(name of organization)
against the City of Fullerton. The provisions of this agreement do not apply to any damage or loss caused solely by the negligence of the City of Fullerton, or any of its agents or employees.

_____

SIGNATURE OF OWNER OR LEGAL REPRESENTATIVE OF ORGANIZATION **DATE**

_____

PLEASE PRINT NAME AND TITLE

7 WHAT TO MAIL BACK:

Remove this page from the booklet (retain the GUIDE for your reference). Enclose appropriate fees with completed application and additional items listed on pages 4 and 5 of the guide.

You may mail or drop off your completed application to:

Fullerton Museum Center
c/o Fullerton Market
301 N. Pomona Avenue
Fullerton, CA 92832

Checks are payable to "City of Fullerton". NO APPLICATIONS WILL BE PROCESSED WITHOUT ALL REQUIRED DOCUMENTS. If you have any questions, please call the Special Events Office at (714) 738-3338.

8 SIGNATURE OF AGREEMENT:

The applicant Vendor (VENDOR) is an authorized agent of the group submitting this application and is 21 years of age of older, has read the FULLERTON MARKET GUIDE & APPLICATION, and accepts responsibility for information contained in said GUIDE & APPLICATION. VENDOR understands that failure to comply with PARTICIPATION GUIDELINES as specified in the GUIDE & APPLICATION may result in removal from the Fullerton Market and/or denial of participation in subsequent weeks.

SIGNATURE:_____**DATE**:_____

Office Use Only
Date Received: Time: Initials