#### **CITY OF FULLERTON**

# **GENERAL PLAN ADVISORY COMMITTEE MEETING AGENDA**

September 29, 2008 Fullerton Main Library, Osborne Room 7:00 P.M.

Persons addressing the GPAC shall be limited to 10 minutes unless an extension of time is granted by the Chairman, subject to approval of the GPAC. When any group of persons wishes to address the Committee, it shall be proper for the Chairman to request that a spokesman be chosen to represent the group.

Public comment will be allowed on agenda items at the time the item is considered.

Public comment will be allowed on matters not appearing on the agenda but within the GPAC's jurisdiction, at the beginning of the agenda. No action may be taken on off-agenda items except as provided by law.

#### **ROLL CALL**

## **FLAG SALUTE**

## **PUBLIC COMMENTS**

MINUTES Approve the August 25, 2008 General Plan Advisory Committee Minutes.

## **DISCUSSION ITEMS**

CSUF General Plan Telephone Survey results
 Committee discussion regarding final Telephone Survey results.

Recommendation: Receive and File

 City responses to HCD Draft Housing Element comments
 Review HCD's comments and the City's responses on the Housing Element.

Recommendation: Receive and File

Working draft of General Plan Land Use Focus Areas Committee discussion on General Plan Land Use Focus Areas.

Recommendation: Receive and File

4. Community Open House – October 29, 2008 – Senior Center Inform Committee up upcoming Community Open House.

Recommendation: Receive and File

#### **AGENDA FORECAST**

November 3, 2008 – Land Use Focus Area discussion November 17, 2008 – Final Land Use Focus Areas

Any writings or documents provided to a majority of the General Plan Advisory Committee, regarding any item on this agenda, will be made available for public inspection at City Hall, Community Development Department, 303 W. Commonwealth Avenue, Fullerton, CA 92832 during normal business hours.

# **STAFF/COMMITTEE COMMUNICATION**

- Worksheet Draft General Plan Topical Outline
- General Plan Update Schedule Forecast
- Draft Community Development Mission Statement
- Final Vision Statement

# **ADJOURNMENT**