ENERGY & RESOURCE MANAGEMENT COMMITTEE

AGENDA

FULLERTON CITY HALL COUNCIL CONFERENCE ROOM

May 21, 2008 7:30 a.m.

Public comments will be allowed on items on this agenda at the time each item is considered.

Persons addressing the Committee shall be limited to 5 minutes unless the Chairman, subject to approval of the Committee grants an extension of time. When any group of persons wishes to address the Committee, it shall be proper for the Chairman to request that a spokesman be chosen to represent the group.

At the end of this agenda, public comments will be allowed on items NOT on the agenda, but within the subject matter jurisdiction of the Committee. NO action may be taken on off-agenda items except as provided by law.

1. CALL TO ORDER

2. INTRODUCTIONS/ROLL CALL

3. APPROVAL OF MINUTES

Regular Meeting of April 16, 2008 Subcommittee Meeting of April 23, 2008

4. ACTION ITEMS

- a) Recommend to City Council adoption of revised updated Emergency Water Conservation Plan, "Water Supply Shortage Conservation Plan"
- b) Review report and recommendation by the U.S. Mayors Climate Protection Agreement Subcommittee and determine appropriate course of action

5. DISCUSSION ITEMS

None

6. PUBLIC COMMENTS

7. COMMITTEE MEMBER COMMENTS

8. ADJOURNMENT

Next regularly scheduled meeting will be June 18, 2008

For special accommodations, please call (714) 738-6553

Patrick McNelly, Chairman Elaine Mitchell, Vice Chairman

Robert Adamson, John Avera, Eugene Brassett, Chuck Buck, Gus Lucero, Thaddeus McCormack, Anthony Roberts, Jeff Twineham

Any writings or documents provided to a majority of the Energy & Resource Management Committee regarding any item on this agenda will be made available for public inspection at the Community Development Department located at 303 W. Commonwealth Ave., Fullerton, CA 92832 during normal business hours.